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PATENT



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re the application of |) Examiner: Charles A. Marmor, II |
|--|-----------------------------------|
| Quick et al. |)) Group Art Unit: 3736 |
| For: BIOPSY DEVICE WITH INNER CU MEMBER | ITTING))) |
| Serial No.: 10/642,406 |) TRANSMITTAL |
| Filed: August 15, 2003 |) |
| Atty. Docket No.: R0367-03700 |) |

CERTIFICATE OF MAILING PURSUANT TO 37 C.F.R. 1.8

I hereby certify that this paper is being deposited in the U.S. Postal Service as first class mail with sufficient postage addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on 10/19/2005, in San Francisco, CA.

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

- 1. Transmitted herewith for filing in the above-identified patent application are
 - X Information Disclosure Statement;
 - X Form PTO-1449 and copies of 3 cited reference;
 - X International Search Report mailed 07/26/2005; and
 - X Return receipt postcard.
- 2. Payment of Fees
 - Applicants believe that there is no fee due. However, should the Commissioner find otherwise, the Commissioner is authorized to charge the fees associated with this communication and to credit any overpayment of fees which may be required under 37 C.F.R. §1.16 or §1.17, to Deposit Account No. 04-1679, referencing Atty. Docket No. R0367-03700. A duplicate copy of this transmittal is enclosed.

Respectfully submitted,

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For:

N THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of Quick et al.

BIOPSY DEVICE WITH INNER CUTTING

MEMBER

Serial No.: 10/642,406

Filed: August 15, 2003

Docket No.: R0367-03700

Examiner: Charles A. Marmor, II

Group Art Unit: 3736

INFORMATION DISCLOSURE STATEMENT

CERTIFICATE OF MAILING PURSUANT TO 37 C.F.R. §1.8

I hereby certify that this paper is being deposited in the U.S. Postal Service as first class mail with sufficient postage addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria VA 22313-1450, on 10/19/2005, in San Francisco, CA.

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Applicants wish to bring to the attention of the Patent Office the references listed on the attached PTO-1449 form and request that they be considered by the Examiner. Each item of information contained in the Information Disclosure Statement was cited in an International Search Report from a foreign patent office on a related foreign application not more than three months prior to the filing of this Statement. A copy of the foreign patent and the non-patent documents in the attached are enclosed herewith.

Applicants believe that there is no fee due with this communication. However, should the Commissioner find otherwise, the Commissioner is authorized to charge the fees associated with this communication and to credit any overpayment of fees which may be required under 37 C.F.R. §1.16 or §1.17, to Deposit Account No 04-1679, referencing Atty. Docket No. R0367-03700.

Respectfully submitted,

Edward J. Lynen

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ATTORNEY DOCKET NO .: SERIAL NO.: IN THE UNITED STATES PATENT AND TRADEMARK OFFICE R0367-03700 10/642,406 INFORMATION DISCLOSURE STATEMENT O 10819 ER 37 CFR §1.56, §1.97, and §1.98 APPLICANTS: EXAMINER **PTO-1449 FORM** Quick et al. Charles A. Marmor, II FILING DATE: GROUP ART UNIT: SHEET 1 OF 1 August 15, 2003 3736 **U.S. PATENT DOCUMENTS FILING DATE** U.S. CLASS/ †EX'R *REF. # PATENT NUMBER DATE (MO/YR) NAME (If INITIAL **SUBCLASS** appropriate) A98 5,320,613 6/94 Houge et al. **FOREIGN PATENT DOCUMENTS** TRANSLATION †EX'R *REF. # PATENT NUMBER DATE (MO/YR) COUNTRY (YES/NO) INITIAL **EPO** EP 0 966 925 12/99 **B11 B12** EP 0 970 658 1/00 **EPO OTHER DOCUMENTS** †EX'R Document Description (including Author, Title, Date, Pertinent Pages, Etc.) *REF. # INITIAL International Search Report for PCT/US2004/043021, mailed July 26, 2005. C4 Written Opinion of the International Searching authority for PCT/US2004/043021, mailed July 26, C5 2005. **EXAMINER'S SIGNATURE DATE CONSIDERED**

† EXAMINER:

Initial if reference is considered, whether or not citation is in conformance with MPEP 609. Line through citation if not in conformance and not considered.

Include copy of this form in next communication to applicant.

* If an asterisk is placed beside the reference number, a copy is not provided because the reference was previously cited by or submitted to the PTO in a prior application that is identified in the statement and relied upon for an earlier filing date under 35 U.S.C. 120. 37 C.F.R. 1.98(d).